

Girl Scouts of Black Diamond Council Site Information and Features

Camp Giscowheco - Triadelphia, WV (Ohio County)

Use this chart to help plan your event at Camp Giscowheco

| Site | Open | Heat | Stove | Refrigerator | Electricity | Water | Latrines | Toilet | Shower | Picnic Tables | Shelter | Fire Ring | Telephone | Half Cabins | Platform Tents |
|--------------------|------|------|---------|--------------|-------------|-------|----------|--------|--------|---------------|---------|-----------|-----------|-------------|----------------|
| Mingo Unit | A-O | | | Y | Y | Y,C | Y | | | Y | Y | Y | Y | | Y, 8 |
| Cherokee Unit | A-O | | Y | Y | Y | Y,C | Y | | | Y | Y | Y | | | Y, 8 |
| Shawnee Unit | A-O | | | Y | Y | Y,C | Y | | | Y | Y | Y | | Y | Y, 8 |
| Lodge | YR | Y | Y,E | Y | Y | Y,H&C | | Y | Y | Y | | Y | Y | | |
| Dining Hall | A-O | | Y,E & G | Y | Y | Y,H&C | | Y | | Y | | Y | Y | | |
| Primitive Unit | A-O | | | | | | | | | | | | | | |
| Pool | M-S | | | | | | | | | | | | | | |
| Kate Dorer Shelter | A-O | | | | Y | | | | | | | | | | |
| Shower House | A-O | | | | Y | Y,H&C | | Y | Y | | | | | | |
| Mingo Cabins | A-O | | | | Y | Y,C | Y | | | Y | Y | Y | Y | | |

Camp Rocky Ledges - Milton, WV (Cabell County)

Use this chart to help plan your event at Camp Rocky Ledges

| Site | Open | Heat | Stove | Refrigerator | Electricity | Water | Latrines | Toilet | Shower | Picnic Tables | Shelter | Fire Ring | Telephone | Half Cabins | Platform Tents |
|-------------------|------|------|-------|--------------|-------------|-------|----------|--------|--------|---------------|---------|-----------|-----------|-------------|----------------|
| Lodge | YR | Y | Y,E | Y | Y | Y,H&C | | Y | Y | Y | | Y | Y | | |
| Singing Pine Unit | A-O | | Y,E | Y | Y | Y,C | Y | | | Y | Y | Y | | | Y, 6 |
| Joe's Cabins | A-O | | Y,E | | | Y,C | Y | | | Y | Y | Y | | Y | |
| Staff House | A-O | | | Y | Y | Y,H&C | | Y | | Y | | | | | |
| Hilltop Unit | YR | Y | Y,E | Y | Y | Y,H&C | | Y | Y | Y | | Y | | | |
| Huckb. House | A-O | | Y,E | Y | Y | Y,C | Y | | | Y | | Y | | | |

Y = Yes
 E = Electric
 G = Gas
 A-O = April 15 thru October 15

C = Cold
 H = Hot
 M-S = May 31 thru Sept. 3
 YR = Year Round

Rates can be found under Events and Activities click Outdoor Fun then click Council Camps. It is under the program site reservation form. There is one for Troops and one for non-members.

If you have any questions you can contact the Events and Training Registrar 304-553-7016 or Property Manager at 304-345-7722